

**CITY AND COUNTY OF SWANSEA**  
**NOTICE OF MEETING**

You are invited to attend a Meeting of the  
**LA GOVERNOR PANEL**

**At:** Room 235 Councillors Meeting Room, Guildhall, Swansea

**On:** Thursday, 28 January 2016

**Time:** 2.00 pm

**Chair:** Mr Jeff Bowen

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**Membership:**

Councillors: C Anderson, J E Burtonshaw, D W Cole, A M Cook, C R Evans,  
J W Jones, P B Smith, D G Sullivan, C Thomas, L G Thomas, L J Tyler-Lloyd and  
T M White

**AGENDA**

**Page No.**

- |          |   |                |
|----------|---|----------------|
| <b>1</b> | <b>Apologies for Absence.</b>   |                |
| <b>2</b> | <b>Disclosures of Personal &amp; Prejudicial Interests.</b><br><a href="http://www.swansea.gov.uk/DisclosuresofInterests">www.swansea.gov.uk/DisclosuresofInterests</a> |                |
| <b>3</b> | <b>Minutes.</b><br>To approve & sign the Minutes of the previous meeting(s) as a correct record.  | <b>1 - 2</b>   |
| <b>4</b> | <b>LA Governor Vacancies. (For Information).</b>  | <b>3 - 4</b>   |
| <b>5</b> | <b>Exclusion of the Public.</b>   | <b>5 - 8</b>   |
| <b>6</b> | <b>LA Governor Applications. (For Recommendation).</b>  | <b>9 - 29</b>  |
| <b>7</b> | <b>LA Governor Applications held on file. (For Information).</b>  | <b>30 - 50</b> |

**Next Meeting:** Thursday, 25 February 2016 at 2.00 pm



**Patrick Arran**  
**Head of Legal and Democratic Services**  
**Thursday, 21 January 2016**

**Contact: Democratic Services - Tel: (01792) 636923**

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